

**MUMBAI PORT TRUST**  
**MARINE DEPARTMENT**

DC/B-OSC/Cir/(2019)/ 1287

01 OCT 2019

**CIRCULAR**

- 1) All Ship Owners / Shipping Agents / Oil Companies
- 2) All Public Sector Undertakings / Govt Companies
- 3) The Secretary General, Mumbai and Nhava Sheva  
Ship Intermodal Agents Association
- 4) The Secretary, Sailing Vessels Association
- 5) The Secretary, Inland Vessel and Barge Owners Asson.
- 6) The Secretary, Federation of All India Sailing Vessels Asson.
- 7) The Director Group of Mumbai Barge Owners and Small Ship Owners Asson.
- 8) The Indian Barge Owners Asson.
- 9) The TAMP
- 10) The MANASA

Sir/s,

Sub: Discounted/ Concessional rates in Anchorage charges  
w.e.f.3.10.2019

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MbPT Board has accorded approval for application of Concessional rates in Anchorage charges and amendment in applicable rate for Stream to Stream shifting movement and shifting of Pass Pilot vessel from Lock Gate to Berth as given below:

**1. Schedule-2.15(A) & (B) – for Anchorage Fees.**

Concessional rate @50% of the rate prescribed at 2.15(A) & (B) will be applicable in case the cargo is brought to the berths at Mumbai Port.

**2. Schedule 2.15(A)(c) & (B) - for Anchorage Fees.**

Concessional rate @25% of the rate prescribed at Section 2.15(A)(c) & (B) will be applicable to the vessel which obtains competent authority's approval for not working and laid up at anchorage awaiting for business for a period upto 3 months, failing which applicable discount will be discontinued and vessel will be charged as per 2.15(A)(c) & (B).

**3. Section 2.1(A) – Shifting Charges prescribed under Composite Pilotage and Towage charges**

Shifting from Stream to Stream will be charged at the rate prescribed at Section 2.1(A) for Stream instead of Shifting charge. Movement of Pass pilot vessels from Lock gate to berth will be charged at the rate prescribed at Section 2.1(A)\*Docks.

2. The above scheme will remain valid for a period of one year from 3.10.2019.
3. You are requested to inform your members accordingly.

Bh 01/10/19  
(CAPT. B. CHAND)  
DEPUTY CONSERVATOR